

**Our Mission is to prepare and support all students within a culture of excellence to do their best and to be their best so that each can be a successful contributing citizen, able to adapt to change, and to successfully respond to the future.**

**RSU 16  
Mechanic Falls \* Minot \* Poland  
The 10<sup>th</sup> Regular School Board Meeting for 2022 - 2023 will be held  
Monday, May 8<sup>th</sup> @ 6:30 p.m.  
>>>> PRHS LIBRARY <<<<<**

Please click the link below to join the webinar:  
<https://us06web.zoom.us/j/87038027522?pwd=Z0lzSVY4UEY3QndaRGVxL0pTR2FIZz09>  
Passcode: 194909

## **AGENDA**

- 1.0 CALL TO ORDER:** Mary Martin  
Pledge of Allegiance & Mission Statement
- 2.0 PUBLIC COMMENT: (15 minutes)**
- 3.0 RECOGNITIONS/ACKNOWLEDGEMENTS: (5 minutes)**  
**Congratulations** to Oratorical Contest winners: *Megan Gagnon, 1<sup>st</sup> Place* and *Lilah-Rose Pittman, 2<sup>nd</sup> Place*, both 6<sup>th</sup> graders at Minot Consolidated School  
**Congratulations** to the Whittier Middle School students who traveled to UMaine Orono for Maine's National History Day competition.  
**2<sup>nd</sup> Place** Group Website: *Skye Loring-Dymond, Irelyn Smith*; **3<sup>rd</sup> place:** *Phoebe Paradis*  
Group exhibit: **3<sup>rd</sup> place:** *Avian Banaitis, Lily McAlister*  
Papers: **3<sup>rd</sup> place:** *Isaac Lizotte*  
Website: **3<sup>rd</sup> place** *Brayden D'Auteuil*  
**2<sup>nd</sup> place** Performance: *Madelyn Mars Mitchell*  
Exhibits: **2<sup>nd</sup> place** *Alyssa Mason*; **3<sup>rd</sup> place:** *Leksi Langevin*  
**1<sup>st</sup> and 2<sup>nd</sup> places** qualify for Nationals.  
**Congratulations** to *Nichole Bryant* who was honored with the RISE (Recognizing Inspiring School Employees) award. This Maine Department of Education honors and promotes the excellence exhibited by classified school employees who provide exemplary service to students in pre-kindergarten through high school.  
**Great Job** to Whittier students: *Eli Culleton, Kaleb Christner, Cameron Cunningham, and Dylan Cobb* who participated in the Maine Music Educators District II Honors Jazz Festival at Greeley High School.  
**National Nurses Day**, May 6<sup>th</sup> - **THANK YOU** to all of our *Nurses* here at RSU 16!  
**Educators Appreciation Week** May 8<sup>th</sup> - 12<sup>th</sup>
- 4.0 AGENDA ADJUSTMENT:**
- 5.0 PRESENTATION: (20 minutes)**  
Jenny Rose, Adult Ed Director
- 6.0 CONSENT AGENDA INTRODUCTION: (5 minutes)**  
Approve 9<sup>th</sup> Regular Meeting Minutes of 4/10/23  
**Notification of Teacher & Support Staff New Hire:**  
Donna Yates, Secretary - PCS  
Darrien Jimmo, Ed Tech II - PRHS

Monique Collins, Ed Tech III - PCS

**Notification of Retirement:**

**Notification of Resignations:**

Noah Collins, Teacher - PRHS

Norm Letourneau, Bus Driver - District

Holly Day, Special Education Director - District

**Sub Committee April Minutes**

Operations

Personnel & Finance

Educational Policy

**Friends of RSU 16 April Minutes**

Next meeting at ESS on May 12, 2023 @ 9:00 a.m.

**7.0 ACCEPTANCE OF THE FINANCIAL SUMMARIES: (10 minutes) No Report**

**8.0 SUPERINTENDENT'S REPORT: (10 minutes)**

**9.0 ASSISTANT SUPERINTENDENT'S REPORT: (10 minutes)**

**10.0 NEW BUSINESS: (5 minutes)**

Approve Probationary Teacher Nominations

Approve 2023 - 2024 School Calendar as recommended by the Ed Policy Subcommittee at their 4/24/23 meeting.

Approve G/T Teacher Nomination, Bronson Stinnett - ESS

Approve Transportation Director Nomination

Approve the Computation and Declaration of votes dated May 2, 2023.

Approve Assistant Superintendent's Contract - Amy Hediger

Certificate of Superintendent

**11.0 OLD BUSINESS: (15 minutes)**

**12.0 POLICIES: (10 minutes)**

Approve 1st & Final Reading of below listed policies as recommended by the Ed Policy Subcommittee at their 4/24/23 meeting.

- DFA - Revenues From Investments
- GBI - Staff Gifts & Solicitations
- KCD - Public Gifts/Donations to the School

**13.0 REPORTS TO THE SCHOOL BOARD:**

Student Representative: **(5 minutes)**

Report of the School Board Chair: **(5 minutes)**

- School Board Retirement Recognition June 14<sup>th</sup> at 6:15 p.m. right before our regular school board meeting.
- Tentative Board and Subcommittee Meeting Dates for 2023-2024.
- District Budget Meeting/Vote - May 23, 2023 at 6:30 p.m. in the PRHS auditorium.
- Attendance
- School Board Stipends

Move June 12th meeting to June 14th for assessments.

**14.0 ADMINISTRATIVE INFORMATION:**

ATeam Reports (ea-mins)

**15.0 COMMUNICATIONS:**

**16.0 HANDOUT:** LRP May Publication

**17.0 EXECUTIVE SESSION:**

To enter into Executive Session regarding labor contract negotiation discussions pursuant under 1 M.R.S.A. § 405 (6) (D)

**18.0 REMINDERS:**

**19.0 ADJOURNMENT:**